

## CORRIGENDUM NO.4

| “<br>“REQUEST FOR PROPOSAL FOR SELECTION OF AGENCY FOR “DEVELOPING VARIOUS DESTINATIONS (ORCCHA, ATAR(BHIND),TAMIA,CHANDERI,KUNO , BARGI DAM)AS A TOURISM DESTINATION” OF MADHYA PRADESH FOR 10 YEARS”<br>NIT No.: 414/MPTB/2023 and SYSTEM NO -2023_MPTB_247162 25 January 2023 |                                       |  |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
|--|---------------------------------------|--|---------------------------------|----------|---------------|-----------------------|----|------------------------|------------|--|---|---------------------------------------|--------------------------|--|---|-----------------|------------------------|--|---|----------------------------------|----------------------------------|--|---|-------------------------|-------------------------------------|---------------------------------|---|---------------------------|-----------------------------------|-------------------------------|---|--------------|---------------|--|---|---------------------------|---------------|--|--|
| THE FOLLOWING ARE THE MODIFICATIONS TO THE RFP<br>THE DELETIONS FROM THE EARLIER TEXT OF THE RFP ARE INDICATED AS STRIKE THROUGHES AND THE ADDITIONS ARE UNDERLINED IN BOLD.   |                                       |  |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| Sl. No.  | Point No.                             | Provision of the RFP   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| (i)  | 1.5                                   | Point no 1.5 of RFP has been revised as under:   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
|  |                                       | <table><tr><th>S.No</th><th>Activity</th><th>Date and Time</th><th>Revised Date and time</th></tr><tr><td>1.</td><td>Issue of Bid Documents</td><td>25/01/2023</td><td></td></tr><tr><td>2</td><td>Last Date for sending Pre-Bid Queries</td><td>09/02/2023 till 01:00 pm</td><td></td></tr><tr><td>3</td><td>Pre-Bid Meeting</td><td>09/02/2023 at 03:00 pm</td><td></td></tr><tr><td>4</td><td>Bid Sale / Submission Start Date</td><td>22/02/2023 from 05:00 pm onwards</td><td></td></tr><tr><td>5</td><td>Bid Submission End Date</td><td><del>20/03/2023 till 03:00 pm</del></td><td><u>27/03/2023 till 03:00 pm</u></td></tr><tr><td>6</td><td>Opening of Technical Bids</td><td><del>21/03/2023 at 03:00 pm</del></td><td><u>28/03/2023 at 03:00 pm</u></td></tr><tr><td>7</td><td>Presentation</td><td>To be decided</td><td></td></tr><tr><td>8</td><td>Opening of Financial Bids</td><td>To be decided</td><td></td></tr></table> | S.No                            | Activity | Date and Time | Revised Date and time | 1. | Issue of Bid Documents | 25/01/2023 |  | 2 | Last Date for sending Pre-Bid Queries | 09/02/2023 till 01:00 pm |  | 3 | Pre-Bid Meeting | 09/02/2023 at 03:00 pm |  | 4 | Bid Sale / Submission Start Date | 22/02/2023 from 05:00 pm onwards |  | 5 | Bid Submission End Date | <del>20/03/2023 till 03:00 pm</del> | <u>27/03/2023 till 03:00 pm</u> | 6 | Opening of Technical Bids | <del>21/03/2023 at 03:00 pm</del> | <u>28/03/2023 at 03:00 pm</u> | 7 | Presentation | To be decided |  | 8 | Opening of Financial Bids | To be decided |  |  |
| S.No   | Activity                              | Date and Time  | Revised Date and time           |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 1.   | Issue of Bid Documents                | 25/01/2023   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 2  | Last Date for sending Pre-Bid Queries | 09/02/2023 till 01:00 pm   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 3  | Pre-Bid Meeting                       | 09/02/2023 at 03:00 pm   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 4  | Bid Sale / Submission Start Date      | 22/02/2023 from 05:00 pm onwards   |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 5  | Bid Submission End Date               | <del>20/03/2023 till 03:00 pm</del>  | <u>27/03/2023 till 03:00 pm</u> |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 6  | Opening of Technical Bids             | <del>21/03/2023 at 03:00 pm</del>  | <u>28/03/2023 at 03:00 pm</u>   |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 7  | Presentation                          | To be decided  |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |
| 8  | Opening of Financial Bids             | To be decided  |                                 |          |               |                       |    |                        |            |  |   |                                       |                          |  |   |                 |                        |  |   |                                  |                                  |  |   |                         |                                     |                                 |   |                           |                                   |                               |   |              |               |  |   |                           |               |  |  |